Week 13: Second Declension part II: Neuter

Last week you were introduced to the Second Declension. This is a way of determining additional information about words, such as whether they are the subject or direct object of a sentence, or whether they tell something about the subject or direct object. You also covered the masculine form of Second Declension. This week you will look at the neuter form of Second Declension.

Dav 1: The definite article: Neuter

Case	Singular	Plural	Translation
Nominative	τό	τά	the
N	20	2 00	
Genitive/Ablative	TOI) (same as massuline)	$\tau \tilde{\omega} \nu$ (same as masculine)	of/from
G/A	too (same as mascume)	twv (same as mascume)	the
Dative/Locative/Instrumental	τω (same as masculine)	$\tau \tilde{\iota} \zeta$ (same as masculine)	to/in/with
D/L/I	tψ (same as mascume)	tors (same as mascume)	the
Accusative	TÓ (sama as naminativa)	TÁ (sama as naminativa)	the
A	το (same as nominative)	aulpha (same as nominative)	

Dav 2: The endings of the Second Declension: Neuter: ὶερόν, τό as an example

• Neuter Second Declension: note: these endings are the same as the neuter definite article except for the nominative singular and accusative singular.

Case	Singular	Translation	Plural	Translation
N	ὶερόν	temple	ὶερά	temples
	ιερυν	(different than the	ιερα	(same)
		definite article)		
G/A	ὶεροῦ	of/from temple	ὶερῶν	of/from temples
	ιερου		ιερων	(same)
D/L/I	ὶερῳ	to/in/with temple	ὶεροῖς	to/in/with temples
	ιερφ		ιερυις	(same)
Α	ὶερόν	temple	ὶερά	temples
	ιερυν	(different than the	ιέρα	(same)
		definite article)		

Day 3: New word: I see

• βλέπω

Pronounced like this: ble (short e)-po (long o)

• This uses the Present Active Indicative endings that you can find in #7 below.

Day 4: New word: child

• τέκνον, τό

- Pronounced like this: tek (short e)(like the tech in technical)-non (short o)(like the non in nonsense)
- It uses the same endings as in Day 2: Neuter endings above.

<u>Day 5</u>: New word: gift

- δῶρον, τό
- Pronounced like this do (long o)(like in doe (a female deer))-ron (short o)(the ron rhymes with the non in nonsense)
- It uses the same endings as in Day 2: Neuter endings above.

Day 6: Weekly Exercises:

- 1. τό τέκνον καί ὁ ίχθύς καί τό ὶερόν καί άδελφός καί ὁ καρπός
- 2a. Βλέπω τό τέκνον.
- 2b. Βλέπω τέκνον.
- 2c. Βλέπω τά τέκνα.
- 2d. Βλέπω τέκνα.
- 2e. Τό τέκνον βλέπει τό τέκνον.
- 2f. Τά τέκνα βλεπούσι τό τέκνον.
- 2g. Τά τέκνα βλεπούσι τέκνον.
- 3a. Θεός βλέπει τό δῶρον τοῦ δοῦλου.
- 3b. Θεός βλέπει τό δῶρον τῶν δοῦλων.
- 3c. Θεός βλέπει τά δῶρα τοῦ δοῦλου.
- 4a. Τό τέκνον άκούει Θεος τω ίερω.
- 4b. Τό τέκνον άκούει Θεος ὶερω.
- 5. Ὁ πατήρ λαμβάνει καρπός τοῦ άδελφοῦ.
- 6. Χριστός κρίνει τόν ἂνθρωπον.
- 7α. 'Ο ἂγγελος ἒχει λόγος.
- 7b. Ὁι ἂγγελοι ἒχουσι λόγοι.
- 8. Λαμβάνομεν ίχθον.
- 9. Spell: λαμβανομεν
- 10. Spell: ιχθον

Answers

1. The child and the fish and the temple and a brother and the fruit.

Note: since "brother" does not have a definite article, it is translated as "a brother" instead of "the brother."

- 2a. I see the child.
- 2b. I see a child.

Note: since "child" does not have a definite article, it is translated as "a child" instead of "the child."

- 2c. I see the children.
- 2d. I see children.
- 2e. The child sees the child.

Note: the nominative (subject) and the accusative (direct object) have the same endings.

- 2f. The children see the child.
- 2g. The children see a child.
- 3a. God sees the gift of the servant. (or "the servant's gift)

Note: The ending of the definite article of "servant" and of "servant" are the same. That usually happens with definite articles and nouns.

3b. God sees the gift of the servants. (or "the servants' gift)

It could also be: God sees the gift from the servants.

3c. God sees the gifts of the servant. (or "the servant's gifts)

It could also be: God sees the gifts from the servant.

4a. The child hears God in the temple.

Note: Look at the chart for the neuter definite article in #9 below. You will see that $\tau \omega$ is D/L/I and so you can translate it with "to/in/with". In this case "in" makes the most sense.

- 4b. The child hears God in a temple.
- 5. This one is tricky. It can have multiple meanings:
 - a. The father takes fruit from the brother.
 - b. The father receives fruit from the brother.
 - c. The father takes the brother's fruit (the fruit of the brother).
 - d. The father receives the brother's fruit (the fruit of the brother).
- 6. Christ judges the person.
- 7a. The messenger (or angel) has a word.
- 7b. The messengers (or angels) has words.
- 8. We take (or receive) a fish.
- 9. lambda-alpha-mu-beta-alpha-nu-omicron-mu-epsilon-nu
- 10. iota-chi-theta-omicron-nu

What you have learned so far

1. Alphabet

Greek small	Greek capital		English
α	A	alpha	short a
β	В	beta	b
γ	Γ	gamma	g
δ	Δ	delta	d
3	Е	epsilon	short e
ζ	Z	zeta	Z

η	Н	eta	ay
θ	Θ	theta	th
ι	I	iota	i/ee
κ	K	kappa	k
λ	Λ	lambda	1
μ	M	mu	m
ν	N	nu	n
ν	[1]	xi	X
0	0	omicron	0
π	Π	pi	р
ρ	P	rho	r
σς	Σ	sigma	S
τ	$rac{\Sigma}{T}$	tau	t
υ	Υ Ψ	upsilon	u
ψ	Ψ	phi	ph
χ	X	chi	ch
φ	Ф	psi	ps
ω	Ω	omega	long o

- 2. Breathing marks and "h" sound: week 2
- 3. Accents: week 2
- 4. Diphthongs from letters we have covered so far:
 - El Ol OU Ul
 - You can memorize them if you want. Or you can wait and I will tell you if each new word has a diphthong or not.
- 5. Definite article
 - **Ò** This is the masculine definite article and will be in front of masculine nouns.
 - η This is the feminine definite article and will be in front of feminine nouns.
 - $\tau \acute{o}$ This is the neuter definite article and will be in front of neuter nouns.
- 6. "A"
 - Greek does not have a word for "a"
- 7. Present Active Indicative endings

PIA singular plural

first person	ἔχω	ἔχομεν
person	I have	we have
	I am having	we are having
second	ἔχεις	ἔχετε
person	you (singular) have	you (plural) have
	you are having	you are having
third person	ἔχει	ἔχουσι(ν)
person	he/she/it has	they have
	he/she/it is having	they are having
	infinitive =>	ἔχειν
		to have

8. Present active indicative of $\epsilon i\mu i$.

PIA	singular	plural
first	είμί	έσμέν
person	I am	we are
second	εί	έστέ
person	you (singular) are	you (plural) are
third	έστί(ν)	είσί(ν)
person	he/she/it is	they are
	infinitive =>	εἶναι
		to be

9. Masculine definite article: The endings of nouns will be similar

Case	Singular	Plural	Translation
Nominative	ò	οì	the
Genitive/Ablative	τοῦ	τῶν	of/from the
Dative/Locative/Instrumental	τῷ	τοῖς	to/in/with the
Accusative	τόν	τούς	the

10. Neuter definite article: The endings of nouns will be similar

Case	Singular	Plural	Translation
Nominative N	τό	τά	the
Genitive/Ablative G/A	$ au 0 \widetilde{ ilde{ idtit}}}}}}}} \ilde{ ilde{ i}}}}}}}}}}}}}}}}}}}}}}}}}}}}}}}}}}}}$	$τ$ $\tilde{\omega}$ ν (same as masculine)	of/from the

Dative/Locative/Instrumental D/L/I	$ au\widetilde{\psi}$ (same as masculine)	τοίς (same as masculine)	to/in/with the
Accusative A	$ au \acute{0}$ (same as nominative)	aulpha (same as nominative)	the

11. Second Declension Endings: Masculine

Case	Singular	Plural
N	ἂνθρωπος	ἂνθροποι
		(same ending as the definite article)
G/A	άνθρώπου	άνθρώπων
		(same ending as the definite article)
D/L/I	άνθρώπω	άνθρώποις
		(same ending as the definite article)
A	ἂνθρωπον	άνθρώπους
	-	(same ending as the definite article)

12. Second Declension Endings: Neuter

Case	Singular	Plural
N	ὶερόν	ὶερά
G/A	ὶεροῦ	ὶερῶν
D/L/I	ὶερῷ	ὶεροῖς
A	ὶερόν	ὶερά

Vocabulary

άδελφός, ὁ brother ἄγγελος, ὁ messenger, angel άκούω I hear ἄνθρωπος, ὁ man/human/person/human being βλέπω I see δοῦλος, ὁ servant/slave δῶρον, τό gift

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είμί I am
ἒχω I have
η̈́or
ἡμέρα, ἡ day
θεός, ὁ God
ὶερόν, τό temple
Ίησοῦς Jesus
ίχθύς, ὁ fish
καί and
καρπός, ò fruit
κρίνω I judge
λαμβάνω I take, receive
λέγω I say or I speak
λόγος, δ word
0\dot{\upsilon}, 0\dot{\upsilon}K, 0\dot{\upsilon}X   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v   v  
πατήρ, δ father
σωτήρ, δ savior
τέκνον, τό child
υὶός, ὁ son
Χριστός, δ Christ
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